

Mark 1: 37

^ All men seek for their

3

SUBJECT: The Attractive Christ

Christ Has An Answer

Seeker after Him

Seeker X

9/90

03/62

9/11/64 - D

(G12)

Mk. 1:37 "all men seek for thee"

THE ATTRACTIVE CHRIST

The gospel witness
Mk. 1: 28, 33, 37, 45
2: 1, 2, 15
3: 7, 8, 11, 20
4: 1

cf. John 1:27 de Abachi, "Et, non recepit pro seipso"

Drawn, moved, by his unpassionate heart

- 1:41 "Jesus, moved with compassion..."
- 1:40 easy to get to Jesus. The opening words - always not clearly with "understand"
- 1:41 "just took his hand, touched" could have kept his at a distance
"blows off, really, how only in crowd groups, they are even, not best."

1:32-34 after a full days ministry... "healed them"

1:35-37 "all ISRAEL seek for thee"

1:38 "then turned?" Galilee, Samaria, Terebinth, Pergamum, Beroea
 (a) very missing, returned home from by better health. a
 probable loss. But least return. "Can't they, thereby 2 be -
 The opposite, soldiers turned, Aethelred moved. "I don't
 know what to do about only I am an reformer. I really
 don't care."

The response of the human heart
 mkt 1: 3? "all more rest..."
 Hag. 2: 7 "the desire, all needs,..."

1. May be understood by the, unexpressed
 FM and wide, though all within
 points of view, each mental heart
 human form of the on floor
 the more back in the soul rest
 regarding the ^{confession} ~~left~~, find of my passage: "Our hearts were made
 for love, O God, and we are neither left nor right in them"
 Rudyard Kipling, San Francisco, 7 years... 7 years... 7 years...

2. The worldly

- (1) Sermoning, no sermons, particularly, spectators, support
 but of a candidate for office, such a thing.
- (2) After the ball is over
 after the dance, dance
 after the dance, dance
 after the break, dance
 may the hearts are all
 of us look down from all
 may we hope that the world
 after the ball.
 } after and the
 } because, enough
 } no. one? this over.
- (3) The lights, Broadway, "the great white way". A better heart for
 and left
 The experience of pleasure
 (4) Bobby Brown, "Pleasure are like frozen eggs"
 (5) Fred Astaire, "My days are in the yellow dog"
 How old, T. H. Brown, "One of 368 hits"
 (6) Dances, "It is the center of all of Hollywood"

3. The backslider, the fallen, the prodigal
 the most moving story years were told: H. 15:11-24
 a) a like story of backslider, the fallen, the prodigal
 not change. Invitation not for, 100 yr ago. — of polemical
 new aspect
 b) says: "Down in the wilderness land, washed by the Father
 Father's love, we are told that you can restore
 touched by a long love, washed by his love
 made it as much will restore not more.
 the gospel to some change

4. The murderer, the sorrowful, the broken-hearted
 (a) President Calvin Coolidge, ^(tragedy in war) the silent runner
 early in the '20s, Grey Post, "return of me dead, the year you
 kindly faded away."
 (b) The father, ready to start in war; his little boy died, why
 on his ready, ready to both. Father's story; mostly my journey
 about Heaven.
 (c) says: "Oh, they tell me, 'Come for help to him'"

The North side of the road, June 13:30
In all, some 700, June 13:32 "Can't get a light of force, etc."

Here's water for the study
in a glass, in a cup
in a glass, in a cup
in the hot liquid in a cup
in a glass, in a cup

7/190

1. Unknown, unexpressed

Far and wide, though all unknowing,
Panta for the each mortal breast.
Human tears for these are flowing,
Human hearts in these world rest.

2. The worldly

After the ball is over,
After the break of dawn,
After the dance is ended,
After the stars are gone.

Many the hearts are aching,
If we but knew them all,
Many the hopes that have vanished,
After the ball.

3. Wayward, proud, wise

Down in the human heart,
crushed by the tempter,
Feelings lie buried that you can restore.
Touched by a loving hand, wakened by his power,
And they are broken with vibrations more.

4. Broken-Hearted

Oh, they tell me of a home far beyond the sea,
Oh, they tell me of a home far beyond the sea,
Oh, they tell me of a home far beyond the sea,
Oh, they tell me of an unclouded day.
Oh, they tell me of an unclouded day.
Oh, they tell me of an unclouded day.

Oh, they tell me that the smile on his children
And his smile drives their sorrow
And they tell me that no tears can
For that lovely land of an unclouded day.

Mark 2:1-4, 15

John 12:12, 17-21

"All men seek for thee" Mt. 13

- 1) Land of the Pharisees - "the whole city came out to meet"
- 2) Passover, Jerusalem agog "Will He come? or no"

I. JESUS - With Him Was POWER. *Let me bring Him And.*

- 1. The people, a refuge from sin.
- 2. " " " " " death
- 3. " " " " " disease

Our church today - we must have power

II. With Him Was PASSION

The great heart of Jesus, caring "be careful for you"
We love for someone to care for us

- 1. Disciple of John Baptist "and they went and met Jesus"
- 2. Over the great city of Jerusalem
- 3. "Come with me, all ye that labor, ..."
- 4. "they without a shepherd."

Our people today - we must care
a) the little by going to L.A. at Holy Church

III. With Him Was PURPOSE

To be near Jesus - near the heart of the Kingdom
midway

- 1. "Fishers of men"
- 2. The church - preparing the way

Our church today - we must realize our place & purpose
a) the soldiers in the war

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[Faint, mostly illegible handwritten text on aged paper with three punch holes.]

*Monday
6/30*

*Wed. grad.
2/33*

*Dedmond
3/96*

Mark 1:37 "All men seek for thee."

SEEKING JESUS

THE ATTRACTIVE CHRIST.

The gospel picture
Mark 1: 28, ³⁷ 33, 45
2: 1, 2, 15
3: 7, 8, 11, 20
4: 1

John 12: 21 "Sir, we would see Jesus."
Who?
Where from?

The attractiveness of Jesus. A multitude of things. Among them:

1. His compassion with heart.

Mark 1: 32, 37. from a full day, at even... "healed them" "other sleep..."

1: 38 "Other towns? Galilee - Judaea - Samaria. Tyre Sidon, Aegyptus, Parthia."
(c) Young man, returning home, broken health. Postscript here. Did not return. "Can not sleep, thinking about them."

1: 40, 41 "Mouth with compassion" his unhearing women.
The legs - 2000 to get to Jesus. The opening, closed. Always, the circle.

"Put forth his hand - touch his hand."
Could have kept him at a distance.
"flaming gift of healing, as soon as a dog."
But the touch of his hand - ^{the crowd pressed} ~~thrust~~ the crowd.
- had not felt the pressure.

A healer, yes, but a lover of souls.
(Bacchaeus - 24: 19: 10
Mark 1: 40)

(a) Sinclair Lewis.

"All men seek for thee" Matt. 11:37
 "the desire of all nations" Hag. 2:7
 Is it true? Yes.

1. Unknowingly they, expressed... ^{In hunger, thirst, suffering, love, yearning of approval to Jesus.}
 For one work, through all wearying
 parts for the sake of mortal breath
 Human ties so for thee are flowing
 Human hearts in thee would rest

(1) Augustine: "Our hearts were made for thee, O God, and are not at rest till they rest in thee."

(2) Rappard Kipling, Sans Devise: "I want... I want... God."

2. The worldly

Seemingly, no gossamer, scintillating, spectacular, sufficient... ^{(1) Sarcasms, mockery, sneer}

After the ball is over
 After the break of dawn
 After the dance is ended
 After the stars are gone
 Many the hearts are aching
 If we but knew them all
 Many the hopes that have vanished
 After the ball.

What is this? a
 question? exemplified?
 as, but, it is over.

of the lights of Broadway "the great white way" a broken heart
 for each light.

The emptiness of pleasure

(1) Both Beatrix "Bliss is as it happens" as the opposite of "It is the shortest way out."
 Unhappy, those who have "good things" for reasons they drink.

The good life is gone.

(2) John Donne 36th Sermon: "My days are in the yellow leaf
 for pleasure is past, love is gone
 for aye, the world is not my
 as mine almost."

The stars of sin.

Do any songs?
 Wasted - said, said, - depths) sea. - hollow out - strong death
 stand for revision

3. The blackshudder, wayward, prodigal, wretched

Seemingly, you, yours.
At year the year 20 Miserable ^{virtue days}
Down in the human heart, crushed by the tempest
Furlings in haste that you can return
Touch by a loving hand, wakened by kindness
Chords that are broken with wicks are more.

4. The ~~loved~~ the sorrowful broken-hearted
(a) President Coolidge, writing in the Sat. Evng. Post: "When
my son died, the play of the Presidency faded away."

(b) The father who little boy died - reading Bill. mainly
passage about heaven.
(c) The ^{in the associated} ^{my} ^{best words} ^{History} ^{scaly} ^{Quincy}
my Heaven Army is largest of fair
as, (bill like tracing) or
in love & death can only then

The find as been is just as
until the blessed rose 1st

9/4/64

July 21, 32

And I, if I be lifted up, will draw all men unto me."

Here is water
bread means for the soul.
the life bread
the Bread of Life
the Keeper of our souls.

To persuade, appeal, pray, teach, explain ---

D 1/17/60 0 11/64 0 8/62
D
1/51

Mark 1: 37 "All men seek for thee"

LOOKING TOWARD JESUS

The Gospel picture.

Mk. 1: 26 "and immediately his fame spread abroad throughout all the region"

1: 33 "And all the city was gathered together at the door."

1: 45 "out in the desert and they came to him from every quarter."

2: 1-4

: 13

: 15

3: 7-8

: 11

: 20

4: 1

Jn. 12: 21 "Sir, we would see Jesus."

The Bible Picture.

Before: Abraham saw his day and was glad.
Moses spoke of Him.
David sang "I will."
Jeremiah - "Yea - Yea."

After: Paul, "preach Jesus"
John,

(5) The Cathedral. Center, Jesus. Around, pointing toward Him. Yes. All we like sheep have gone astray, the Lord hath lost...
Gos. Evg. "Behold the Lamb of God!"
Thomas "My Lord and my God!"
John 2: 6 "In his day speech shall be saved"
Peter (Act 4: 12) "There is none other name under heaven..."
Paul (1 Tim. 1: 15) "Christ Jesus came into the world to save sinners"
John: "The light of the world, the light of men, etc."

Our Paintings.

The Lord's Supper.

The Cross

The child in the manger.

The table in the manger.

Christ in Bethlehem.

In all times - B.C., A.D. - toward Him, look back to Him.
When there is none - "every eye shall see him, and they who pierced him."

I. A PURPOSE in which whole world of creation vitally
eternally interested.

1. Redemption.

Gen. 8:22 "while creations groaning, awaiting?"
Bringing us back to God.

2. Salvation.

The bright of sin.

3. Resurrection.

Who can conquer death.

II. A PASSION to which the whole world responds.

"he had compassion on the multitude; as sheep without a shepherd."
"he swept over the city."
"he burst into tears" but the tears. Saw this life a ransom for many.

1. Children.
"you love the little children." "Suffer the little children..."

2. The burdened

"Come unto me, all ye who are weary..."
"Cast ye all your care upon him, for he careth for you."

3. The yoked.

"I will never leave thee, nor forsake thee." His promise.

"Come down to earth and dwell" (Isa. 46)

"And, if I be lifted up from the earth
I will draw all men unto me."

III. A POWER by which the whole earth can free herself from bondage.

In the Person of Jesus.

- woman who touched his garment.
- the demon, "Thou art the son of God. We know thee who thou art... Holy One"
- the wind, waves.

The sick. Lay his hands on their heads. Touch eyes. Speak the word.

The cripples.
"O thou who hast power to forgive sins, but God?"

The dead. "Arise!"

1) Lazarus.

2) on the resurrection and the life..

Bob Inghell, remembering Jesus. "Why did he say, 'Come faith, Lazarus?'"
And old man stood up. "If my Lord has not said, 'Come faith Lazarus,'
the whole group of sitting men is gone from the idea to
meet him." Some day he shall say. Arise, arise! Rest on thy beautiful parent,
thy glorified body, O children of God.